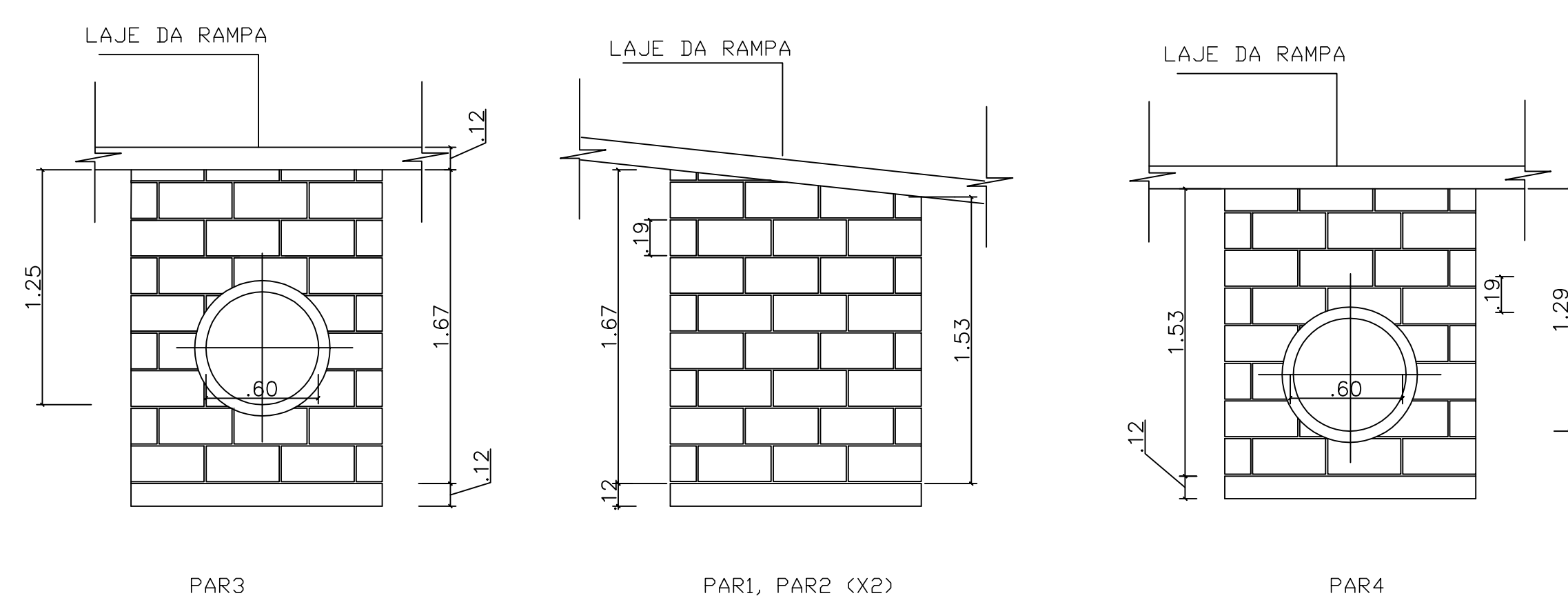
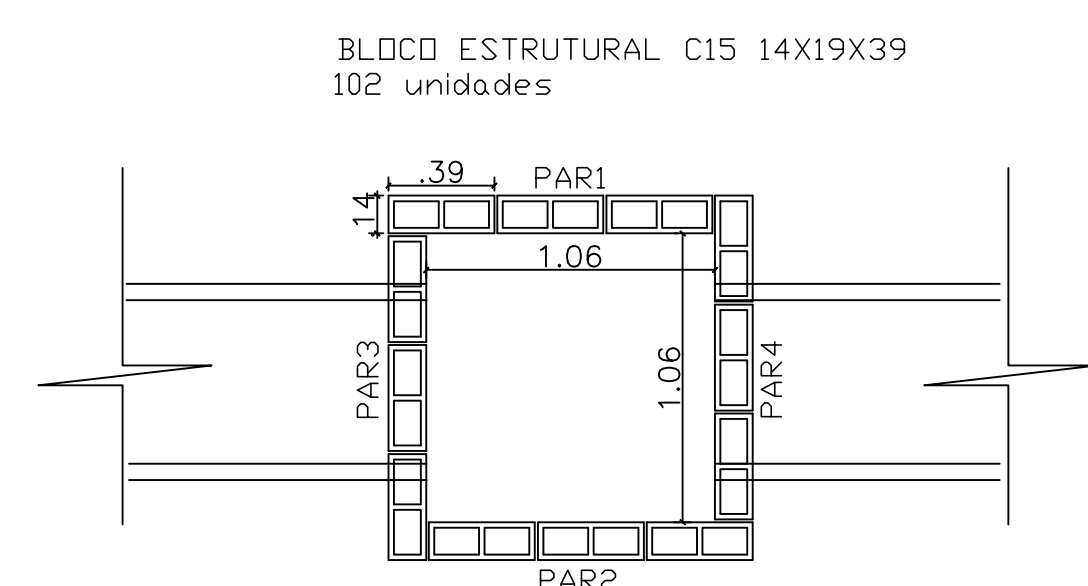
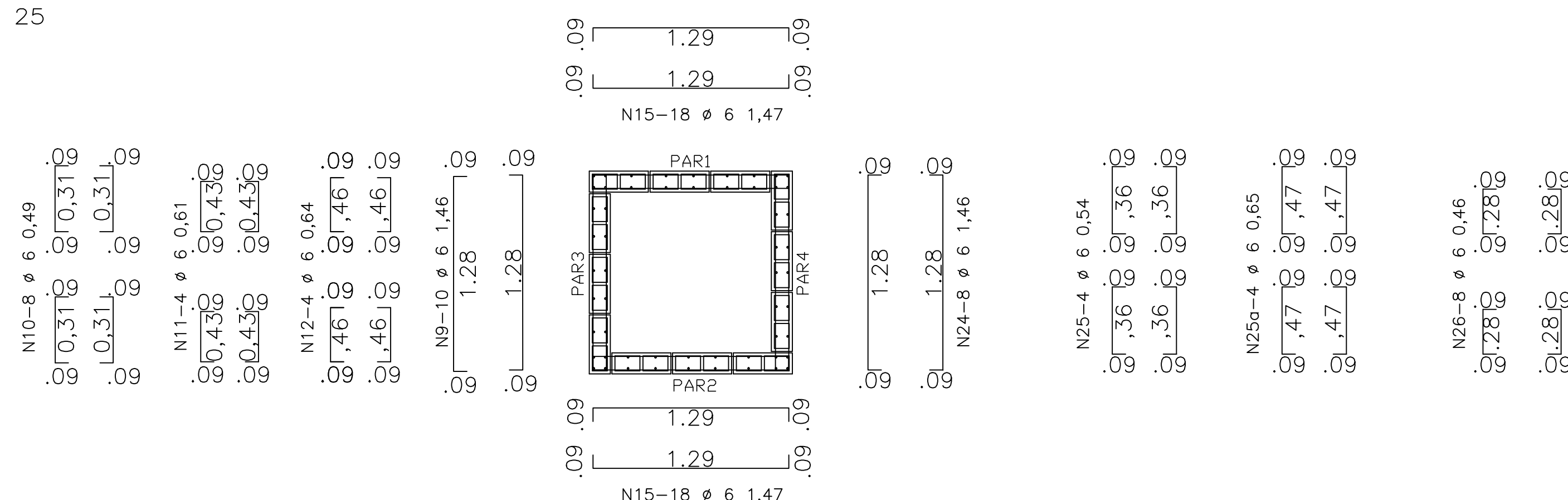


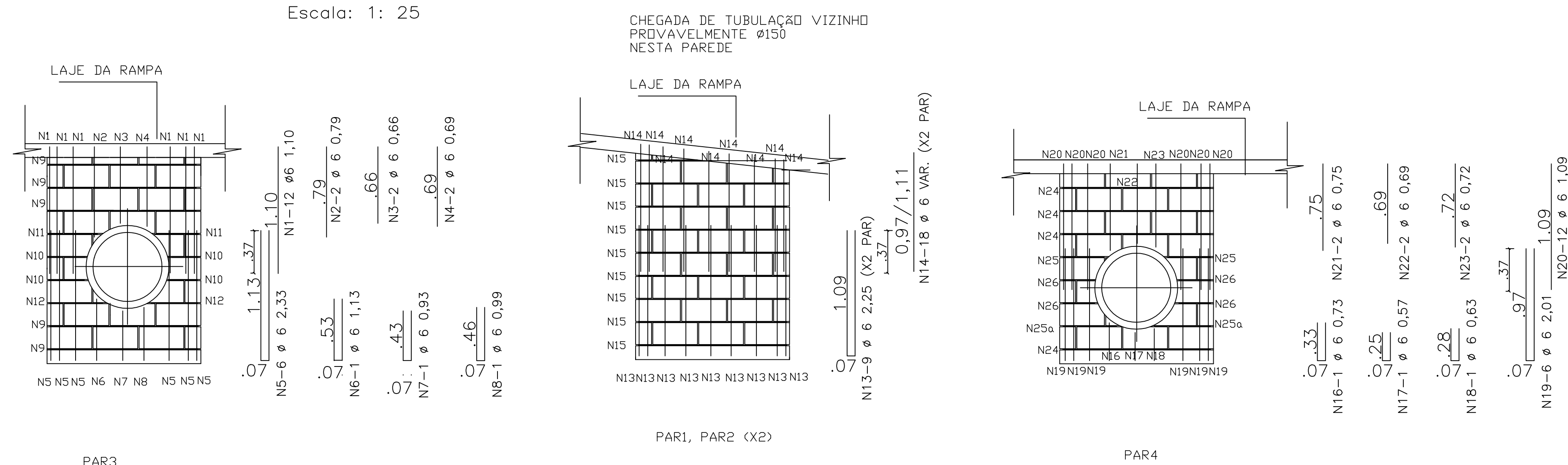
Escala: 1: 25



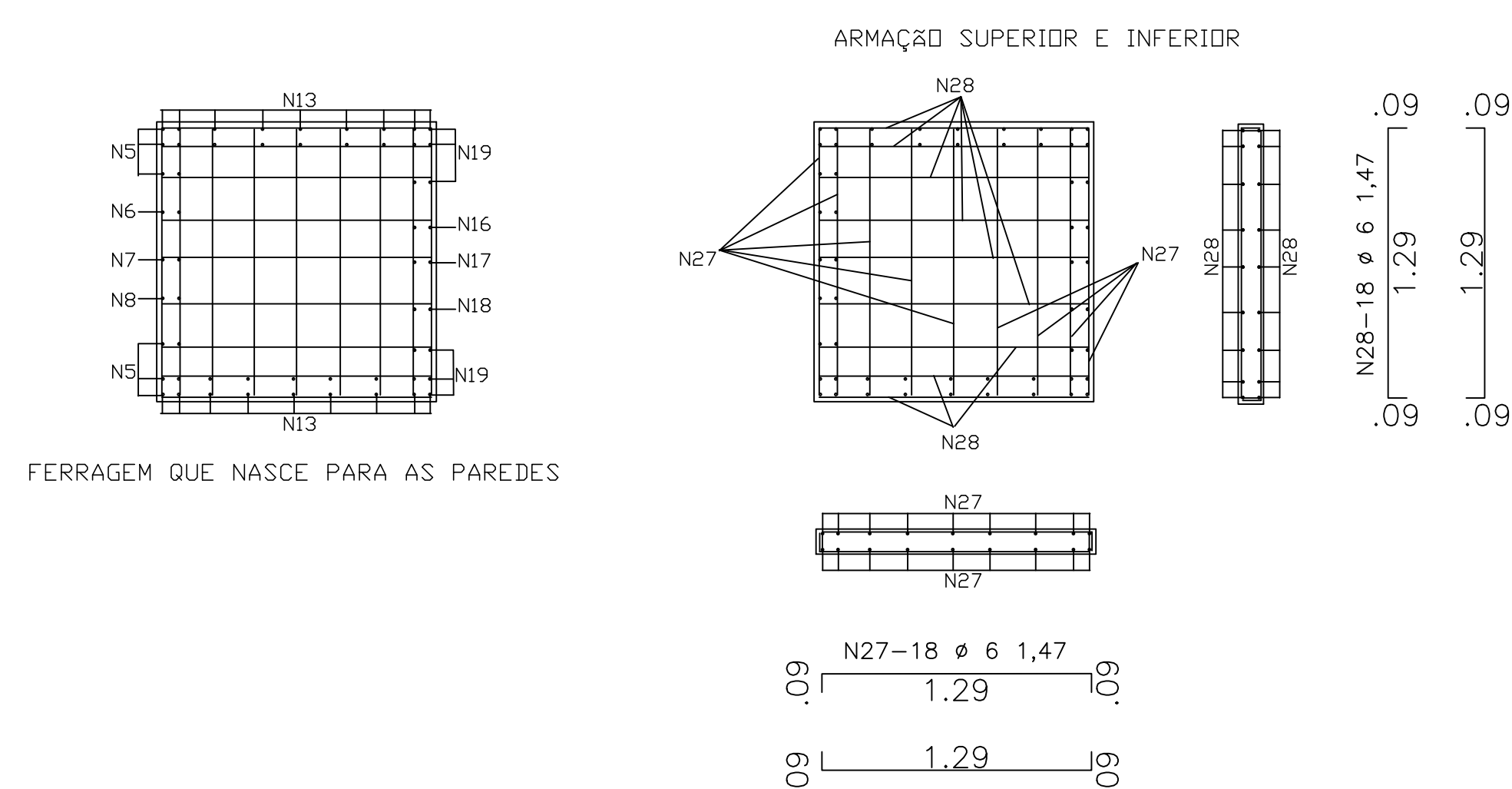
Escala: 1: 25



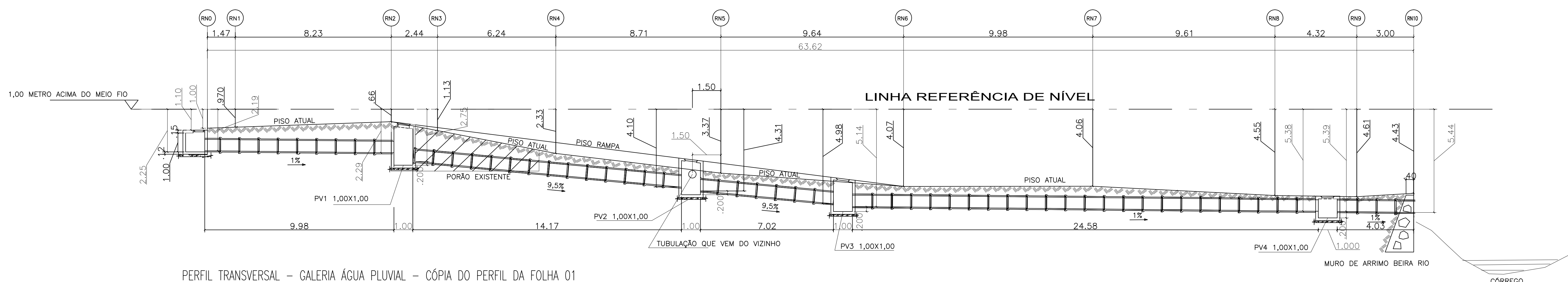
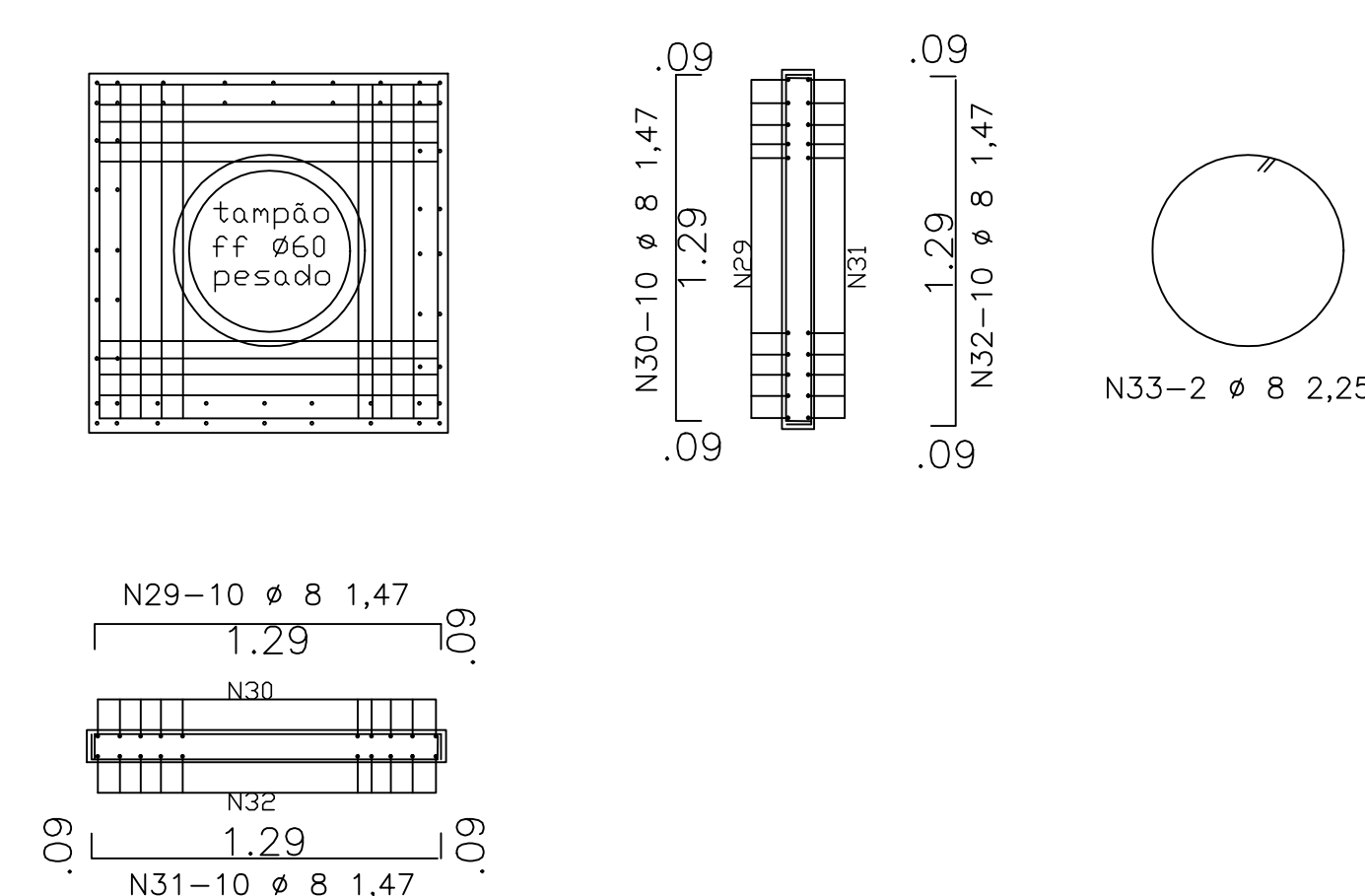
Escala: 1: 25



3
Escala: 1: 25



3
Escala: 1: 25



PERFIL TRANSVERSAL - GALERIA ÁGUA PLUVIAL - CÓPIA DO PERFIL DA FOLHA 01
Escala: 1: 100

[illegible]

DOCUMENTOS DE REFERÊNCIA

NOTAS

AÇO CA-50A E CONCRETO: fck = 30 mpa					
N	Q	Ø	COMPRIMENTO		
			UNITARIO	TOTAL	
1	17	6	1,10	13,26	
2	2	6	0,79	1,58	
3	2	6	0,66	1,32	
4	2	6	0,69	1,38	
5	6	6	2,33	13,38	
6	1	6	1,13	1,13	
7	1	6	0,93	0,93	
8	1	6	0,99	0,99	
9	10	6	1,46	14,60	
10	8	6	0,49	3,92	
11	4	6	0,61	2,44	
12	4	6	0,64	2,56	
13	18	6	2,25	40,50	
14	36	6	var	38,52	
15	36	6	1,47	52,92	
16	1	6	0,73	0,73	
17	1	6	0,57	0,57	
18	1	6	0,63	0,63	
19	6	6	2,01	12,06	
20	12	6	0,99	13,08	
21	2	6	0,75	1,50	
22	2	6	0,69	1,38	
23	2	6	0,72	1,44	
24	8	6	1,46	11,68	
25	4	6	0,54	2,16	
25a	4	6	0,65	2,60	
26	8	6	0,46	3,68	
27	2	6	1,47	2,94	
27	18	6	1,47	26,46	
28	18	6	1,47	26,46	
29	10	8	1,47	14,70	
30	10	8	1,47	14,70	
31	10	8	1,47	14,70	
32	10	8	1,47	14,70	
33	2	8	1,47	2,94	
					PESO TOTAL : 98,29 KG
					+10% 108 KG

 CÂMARA MUNICIPAL DE MUNIZ FREIRE Rua João Ivo Aguiar - 202 - Centro - MF - ES - CEP 29380-000					
PROJETO	DESENHO	VERIFICADO	APROVADO	DATA	ESCALA
AFM	AFM	AFM	AFM	18/11/21	INDICADA
PROJETO DE ALFARM - ANTÔNIO NAMED AUTOR DO PROJETO EST. - CREA RJ 20959 - D VISTO ES TEL 4273 98169 2704 FARMAS E ARMAÇÃOS POÇOS DE VISITA PV3				DESENHO PREVISTO - REV. -	NO. CLIENTE - FOUR
E-MAIL: marcelomuniz@munizfreire.mg.br ARQUIVO: autotoca004				AP11-21 06	
DIREITOS AUTORAIS RESERVADOS					